



# RAIDER REPORT

## MONDAY, APRIL 15, 2019

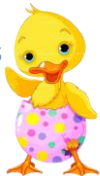
Student Daily Newsletter



### Menus

#### MONDAY

- Chicken Tenders
- Fried Rice
- Glazed Carrots
- Fruit



#### TUESDAY

- Meat Nachos w/Cheese Sauce
- Lettuce\*Sour Cream \*Salsa
- Refried Beans
- Green Beans
- Fruit



**SENIORS:** Please submit **one CURRENT & one BABY PHOTO** to the main office for the Graduation Video. Any photo not turned in by April 17<sup>th</sup> may not make it on the video.

I only have **82 of 114** turned in so far. (some of these are **HALF** done (either one baby or one current photo))

**REMINDER:** Your School Photo will be used if you do not turn in a current photo



#### Did you order a CLASS RING?

Jostens will be at QND on Wednesday, April 17<sup>th</sup> to deliver your ring. If you owe a balance you will have to pay the remainder at the time of pick up



### CALENDARS

#### APRIL 2019



- 16 Petitions Due-2:30 p.m. for Class Offices
- 16 Deficiencies Due for 4th Quarter Grades 9 – 12
- 17 Josten's at QND to deliver Class Rings during lunch 10:45a
- 17 Speeches for Class Offices
- 17 Election of Class Offices-in Homeroom
- 18-22 Easter Break – NO SCHOOL
- 23 Classes Resume
- 23 7th Grade Trivia Contest at QND – 1p.m. - 2 p.m.
- 24 Petitions Due for Class Representatives
- 25 Election of Class Representatives
- 25 All School Mass/ Staff Recognition –10am
- 26 Sophomore Retreat – Community Work Day
- 27 Car Wash Fund Raiser for CHWC. HvVee on Harrison

#### Regular Schedule- M-Tu-Th-F

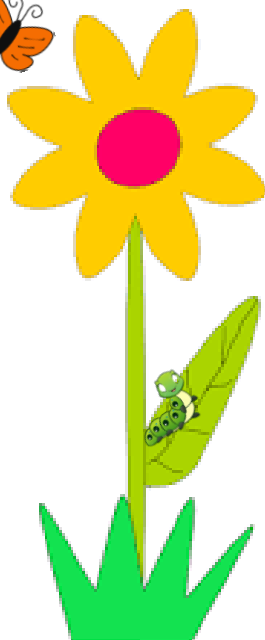
##### 5<sup>TH</sup> Period Lunch

- Band 7:00 - 7:40
- 1- 7:45 - 8:32
- 2- 8:36 - 9:23
- 3- 9:27 - 10:14
- 4- 10:18 - 11:05
- Lunch **10:53** - 11:45
- 6- 11:49 - 12:36
- 7- 12:40 - 1:27
- 8- 1:31 - 2:18

##### 6<sup>TH</sup> Period Lunch

- Band 7:00 - 7:40
- 1- 7:45 - 8:32
- 2- 8:36 - 9:23
- 3- 9:27 - 10:14
- 4- 10:18 - 11:05
- 5- 11:09 - 11:56
- Lunch **11:37** - 12:36
- 7- 12:40 - 1:27
- 8- 1:31 - 2:18

Wait for the "Standard" bell to go to lunch



#### Regular Wed. Schedule

##### 5<sup>TH</sup> Period Lunch

- Band 7:00 - 7:40
- 1- 7:45 - 8:27
- HR- 8:31 - 8:41
- 2- 8:45 - 9:25
- 3- 9:29 - 10:09
- 4- 10:13 - 10:53
- Lunch **10:53** - 11:33
- 6- 11:37 - 12:17
- 7- 12:21 - 1:01
- 8- 1:05 - 1:48

##### 6<sup>TH</sup> Period Lunch

- Band 7:00 - 7:40
- 1- 7:45 - 8:27
- HR- 8:31 - 8:41
- 2- 8:45 - 9:25
- 3- 9:29 - 10:09
- 4- 10:13 - 10:53
- 5- 10:57 - 11:37
- Lunch - **11:37** - 12:17
- 7- 12:21 - 1:01
- 8- 1:05 - 1:48

Wait for the "Standard" bell to go to lunch



### HERE WE GO RAIDERS !!!!

- 4/15 Mon. Baseball -HOME 4:30 V
- 4/15 Mon. Baseball -Away 6:00 JV
- 4/15 Mon. Tennis -Away 4:00 JV-V
- 4/16 Tue. Baseball -HOME 4:30 JV
- 4/17 Wed. Softball -HOME 4:30 V
- 4/18 Thu. Baseball -HOME 4:30 JV
- 4/18 Thu. Soccer -Away 5:00 V-JV
- 4/20 Sat. Softball -Away 10:30 V
- 4/20 Sat. Baseball -Away 11:00 V-DH
- 4/20 Sat. Tennis -Away 9:30 V



### BIRTHDAY CORNER

MONDAY\*\* HANNAH DREIER

TUESDAY\*\* ELLIE PETERS \* DREW SCHLIPMAN

WEDNESDAY\*\* none

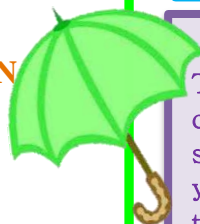
THURSDAY\*\* none

FRIDAY\*\* GRIFFIN KIRN \* SARAH STEINKAMP

SATURDAY\*\* IAN BRUECK \* AUSTIN HASKINS

\*BROOKE HOLMAN

SUNDAY\*\* JOEY SPARROW



### ENGLISH CLUB

The English Club is hosting its annual literary contest. If you want to enter a poem and/or short story, please fill out an entry form which you can get from your English teacher and return the entry form and literary piece to your English teacher by **Tuesday, April 16**. Money prizes will be awarded to the winners after Easter.

