



RAIDER REPORT

MONDAY, APRIL 08, 2019

Student Daily Newsletter



Menus

MONDAY

- Hot Dog or Chili Dog
- Baked Mac & Cheese
- Green Beans
- Garden Salad
- Fruit



TUESDAY

- Baked Potato
- Diced Ham or Chili
- Broccoli
- Cheese Sauce
- String Cheese
- Fruit



SENIORS:

Please submit one CURRENT & one BABY PHOTO to the main office for the Graduation Video. Any photo not turned in by April 17th may not make it on the video.

I only have **60 of 114** turned in so far.

REMINDER: Mrs. Untiedt can NOT share your yearbook photo with me, so ask your photographer to send it directly to cbozarth@qudhs.org



ENCHANTED FOREST Prom Bids will still be on Sale Monday, April 8th

\$40 Single \$75 Couple



CALENDARS

APRIL 2019

- 09 Petitions & Speeches Due for Executive Offices
- 09 Sign Up for Class Offices
- 09 Sign Up for Class Representatives
- 10 Speeches for Executive Offices
- 11 Elections for Executive Offices
- 11 QND Spring Band Concert - 7:00 p.m.
- 13 ACT Test Date
- 13 PROM at the Ambiance 7:00 p.m. – 11:00 p.m.
- 16 Petitions Due-2:30 p.m. for Class Offices
- 16 Deficiencies Due for 4th Quarter Grades 9 – 12
- 17 Josten's at QND to deliver Class Rings during lunch
- 17 Speeches for Class Offices
- 17 Election of Class Offices-in Homeroom
- 18-22 Easter Break – NO SCHOOL 23 Classes Resume
- 23 7th Grade Trivia Contest at QND – 1p.m. - 2 p.m.
- 24 Petitions Due for Class Representatives
- 25 Election of Class Representatives
- 25 All School Mass/ Staff Recognition –10am



The deadline for the Read for a Lifetime Program is Wednesday, April 10. You need to read four (4) books from the current list and recorded on your reading card to earn the Award. If you need to add any books, please do so by April 10. See Mrs. Oakley in the Library

Regular Schedule- M-Tu-Th-F

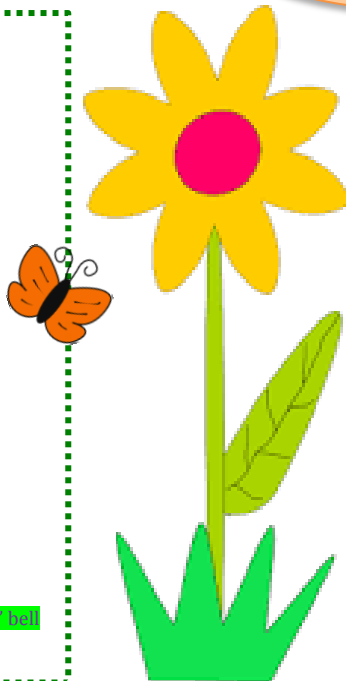
5TH Period Lunch

- Band 7:00 - 7:40
- 1 - 7:45 - 8:32
- 2 - 8:36 - 9:23
- 3 - 9:27 - 10:14
- 4 - 10:18 - 11:05
- Lunch **11:05** - 11:45
- 6 - 11:49 - 12:36
- 7 - 12:40 - 1:27
- 8 - 1:31 - 2:18

6TH Period Lunch

- Band 7:00 - 7:40
- 1 - 7:45 - 8:32
- 2 - 8:36 - 9:23
- 3 - 9:27 - 10:14
- 4 - 10:18 - 11:05
- 5 - 11:09 - 11:56
- Lunch **11:56** - 12:36
- 7 - 12:40 - 1:27
- 8 - 1:31 - 2:18

Wait for the "Standard" bell to go to lunch



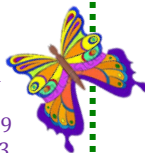
Regular Wed. Schedule 5TH Period Lunch

- Band 7:00 - 7:40
- 1 - 7:45 - 8:27
- HR - 8:31 - 8:41
- 2 - 8:45 - 9:25
- 3 - 9:29 - 10:09
- 4 - 10:13 - 10:53
- Lunch **10:53** - 11:33
- 6 - 11:37 - 12:17
- 7 - 12:21 - 1:01
- 8 - 1:05 - 1:48

6TH Period Lunch

- Band 7:00 - 7:40
- 1 - 7:45 - 8:27
- HR - 8:31 - 8:41
- 2 - 8:45 - 9:25
- 3 - 9:29 - 10:09
- 4 - 10:13 - 10:53
- 5 - 10:57-11:37
- Lunch - **11:37**-12:17
- 7 - 12:21 - 1:01
- 8 - 1:05 - 1:48

Wait for the "Standard" bell to go to lunch



HERE WE GO RAIDERS !!!!!

- 4/08 Mon. Softball - Away 4:30 V-JV
- 4/08 Mon. Soccer - Away 5:00 JV
- 4/09 Tue. Baseball - HOME 4:30 V-JV
- 4/09 Tue. Tennis - Away 4:15 V-JV
- 4/10 Wed. Softball - Away 5:00 JV-V



BIRTHDAY CORNER

- MONDAY** none
- TUESDAY** ERIN BARNES
- WEDNESDAY** MALLORY WALKER *CARSON HAYES
- THURSDAY** GRACE DODD
- FRIDAY** IAN TYRPIN
- SATURDAY** none
- SUNDAY** CHLOE WEDDING



ENGLISH CLUB

The English Club is hosting its annual literary contest. If you want to enter a poem and/or short story, please fill out an entry form which you can get from your English teacher and return the entry form and literary piece to your English teacher by Tuesday, April 16. Money prizes will be awarded to the winners after Easter.

